

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Twenty-first Sunday of Ordinary Time
25 August 2024

From the Vicar...

Dear friends,

A small group of us attended the Anglo-Catholic Hui last week held in Ōtepoti Dunedin. It was an excellent opportunity to connect with some like minded people and be stimulated by good discussion and of course good worship. There were presentations on a variety of topics from the foundations of the Mass to the role of Anglican religious orders past and present. One of the presentations was done by the Dean of Dunedin the Very Revd Dr Tony Curtis and Revd Dr Katie Marcar from Otago University. This was titled 'Church Life Survey: Good news for Anglo-Catholics.' As the name suggests the presentation focused on the Church Life Survey. The 2023 Church Life Survey NZ was a nationwide survey of church attenders. Every church across New Zealand was invited to take part. The data came from a 10 to 15-minute survey on demographics, church life, community, faith, and leadership. When it came to those who identified as Anglicans many saw themselves as 'Catholic'. Without access to the exact number, it was slightly more than 50%. Of course, we don't know why people chose that particular identifier but the point was that there is clearly a lot of people who identify with that tradition. And this provides a real opportunity to continue fostering Anglo-Catholic worship and spiritually within our parishes.

The conclusion was that though we often feel our tradition is not well represented in the wider Anglican church we can take encouragement that many in our churches are seeking a more liturgical and ritualistic form of worship and spiritual expression. I recommend that you think about attending the Hui next year (currently unannounced) as I have always found them an enriching experience.

Moving to parish matters. This Sunday after the 10am Mass and morning tea we will be having our parish consultation on a proposed renovation of the office/lounge area. We hope to have some documents related to this available for circulation before the meeting. Your attendance and input are always valued and appreciated.

This Sunday we celebrate the 21st Sunday in Ordinary Time. The past few weeks we have been moving through John's Gospel and this week we have the fifth and final reading from the 6th chapter of that Gospel. Next week we will go back to reading from Mark's Gospel. Jesus' disciples are being presented with a crucial choice. We all want, we all need meaning in our lives. At times, that meaning can become quite obscure. Emotions like fear, anger, resentment or passionate love can all get in the way, but we must remember that:

Blessed are the pure in heart, for they will see God. (Matt 5:8)

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-first Sunday of Ordinary Time

25 August 2024

Celebrant 8.00 am: Fr Geoff Paterson

Celebrant 10.00 am: Fr Simon Green

Organ: Paul Ellis

Piano: Colin Eason

Mass Setting: Mass of St Cedd

Piano: Waltz

Peter Nardone

Frédéric Chopin

Introit Hymn: Lift high the cross

Shirley Murray

Come, Christians, people,
sing your praises,
Shout!
If we are silent, even stones cry out
*Lift high the Cross,
the love of Christ proclaim
till all the world adore his glorious name.*

Peace was your plea,
and peace your loving theme,
Let peace be our passport,
Peace a living dream
*Lift high the Cross,
the love of Christ proclaim
till all the world adore his glorious name.*

Jesus, you wept to see our human strife,
Teach us compassion for each human life.
*Lift high the Cross,
the love of Christ proclaim
till all the world adore his glorious name.*

Great is the cost of walking on this road,
To follow and suffer with the Son of God.
*Lift high the Cross,
the love of Christ proclaim
till all the world adore his glorious name.*

Worlds to be born and children yet to be
Come, take up this song into eternity.
*Lift high the Cross,
the love of Christ proclaim
till all the world adore his glorious name.*

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
✠ in the glory of God the Father. Amen.**

Let us pray.

O God, you inspire the hearts of the faithful with a single longing, grant your people to love what you command and to desire what you promise, so that in all the changes and chances of this uncertain world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: *(sit)* Joshua 24:1-2a, 14-18 Jenny Daniels

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods.

'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord'

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 34

R. Bless the Lord, my soul, and bless God's holy name; bless the Lord, my soul, who leads me into life.

I will give thanks to the Lord at all times; God's praise will always be on my lips. My soul will glory in the Lord; the humble will hear and be glad. **R.**

The eyes of the Lord are on the righteous: God's ears are open to their cry. The Lord opposes those who do evil, to blot out the remembrance of them from the earth. **R.**

The righteous cry out and the Lord hears them. And rescues them from their troubles. The Lord is near to those who are broken hearted the Lord saves those who are crushed in spirit. **R**

The troubles of the righteous are many but the Lord sets them free from them all the Lord guards every bone of the body of the righteous and so not one of them is broken. **R.**

Second Reading: (*sit*) Ephesians 6:10-20

Johnann Williams

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Lord, to whom shall we go? You have the words of eternal life. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to John ✠

The Lord bless you

Praise and Glory to God

Gospel:

John 6:56-69

Fr Peter Beck

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions:

Johnann Williams

Rest ✠ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Mary Stevenson

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 373

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We as this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop and all who minister in your name. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Gloria Moyle, Gail Chiswell

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Jesus said, 'It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.'

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

St Michael's Choir

Anthem: Lord I trust thee GF Handel

Young Voices: Love one another SS Wesley

Let us pray.

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Be thou my vision, O Lord of my heart,
 Be all else but naught to me,
 save that thou art,
 Be thou my best thought
 in the day and the night,
 Both waking and sleeping,
 thy presence my light.

Be thou my wisdom,
 be thou my true word
 Be thou ever with me,
 and I with thee, Lord,
 Be thou my great Father,
 and I thy true child,
 Once far away,
 But by love reconciled.

Riches I heed not,
 nor earth's empty praise,
 Be thou my inheritance now and always,
 Be thou and thou only the first in my heart,
 O Sovereign of heaven,
 my treasure thou art.

High King of heaven,
 thou heaven's bright Sun,
 O grant me its joys after vict'ry is won,
 Great Heart of my own heart,
 whatever befall,
 Still be thou my vision, O Ruler of all.

Organ Voluntary: Allegro from Organ Concerto No. 2 in Bb GF Handel

7.00 pm Taizé

Please pray for...

The Sick:

Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
 Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Sr Annette,
 Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith,
 Andrew Lawson.

Anniversaries: (Tues) Timothy Gent
 (Wed) Sr Hilda—CSN, William Anderson, David Gubbins
 (Thurs) Juliet Anstice, Ian Phillips—Priest
 (Fri) Harry Smith—Priest, Margaret Rose, Janet Taylor

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm, Parish Lounge.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

TODAY - PARISH CONSULTATION MEETING

We will be holding a Parish Consultation on a proposed plan to renovate the current parish office and lounge area. This meeting will take place today after the 10am Mass morning tea in the parish hall. All parishioners are invited and encouraged to attend.

HEALTH AND SAFETY COMMITTEE VACANCIES

There is an opportunity for one or two people to join our Health and Safety Committee. This committee's focus is to ensure our parish is a safe place. It works on compliance, creating and reviewing Health & safety policies and procedures, and addressing incidents and hazards within our site. We generally meet once a month for two hours. If you are interested or have expertise in this field please contact Michael Graveston on 027 358 0010 or email smaavicanswarden@gmail.com

'BELONGING TO THIS LAND. TREATY BASICS FROM A CHRISTIAN PERSPECTIVE'

Great news! Twenty people have already signed up for these 2 workshops which are on Sept 8 and 22 in the Parish Hall from 12pm. As there will also be a simple lunch of soup and rolls provided, please be willing to stay until 2pm so we have time to complete the workshop comfortably.

We can host another 20 or more!! Please sign up on the registration sheets at the back of the church or at Morning Tea with your name, email address and phone number or email Fr Peter Beck on peterjbecknz@gmail.com.

Belonging to this Land is a two-part video workshop in which Archbishop Emeritus David Moxon, Dean of Taranaki Jay Huka and Lillian Murray of Karuwha Trust share insights, with time for conversation and discussion. Here is a promotional video to whet your appetite: <https://youtu.be/kWVM4T7tiCo> [copy this link and paste it into your web browser].

NEXT WEEK**The Twenty-second Sunday of Ordinary Time****1 September 2024****8:00 am** Mass**Celebrant:****Server:** Hugh Munro**10.00 am** Mass**Celebrant:****Preacher:****Servers:****SD:** Margaret Maclagan**MC:** Hugh Munro**Th:** Thomas Visakan**Cr:** Sung Bae**Ac:** Eyob Habte, Robert Calvert**First Reading:**

Brenda Withell

Deuteronomy 4: 1-2, 6-9

Second Reading:

Kate Churchill

James 1: 17-27

Gospel:

Mark 7: 1 -8, 14-15, 21-23

Eucharist Ministers: Margaret Maclagan, Jane Evans**Sides people:** Robert Maclagan, Joy Coulter**Intercessions:** Barbara Moreton**Offertory:** Gail Chiswell, Sue Shannons**Morning Tea:** Vince Moreton, Pat Pilkington**Sacristan:** Robbie Moore**Sacristy:** -**Livestream:** Michael Graveston**Flowers:** Sue Shannons**Evensong Server:** Robert Calvert**Evensong Readers:** Ros Calvert, Fr Simon Green**CONTACTS****Vicar:** Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198**Churchwardens:** Michael Graveston smaavicarswarden@gmail.com 0273580010

Gloria Moyle grmoyle1@gmail.com 0274355347

Administrator: Taunya Kearns smaa@xtra.co.nz 03 379 5236**Hon. Associate** Fr Peter Williams powilliams47@gmail.com 0272303105**Priests :** Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995

Fr Peter Beck peterjbecknz@gmail.com 021654445

Curate: Fr Simon Green simon.ffnz@xtra.co.nz 0276421987**Music Director:** Paul Ellis paulvellis76@gmail.com 03 337 3370**Head Sacristan:** Fr Simon Green simon.ffnz@xtra.co.nz 0276421987**Privacy Officer:** Gloria Moyle grmoyle1@gmail.com 0274355347**Webmaster:** Joshua Wilson Black black.joshuad@gmail.com 0204224118**Website:** www.stmichaelandallangels.nz**Facebook:** SMAAChristchurch**Parish Bank Account:** St Michael's Churchwardens 03-0855-0263594-000**PASTORAL CARE TEAM**

Gloria Moyle:— Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Twenty-first Sunday of Ordinary Time—25 August 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Taizé
Monday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Tuesday	Monica, Mother of Augustine of Hippo
8.00 am	Morning Prayer
12.35 pm	Mass
Wednesday	Augustine, Bishop of Hippo
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	The Beheading of St John the Baptist
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	Feria
8.00 am	Morning Prayer
12.00 noon	Prayers for Peace
12.35 pm	Mass
2.00 pm	School Baptism Service
5.00 pm	Evening Prayer
Saturday	Aidan, Bishop of Lindisfarne
Next Sunday	The Twenty –second Sunday of Ordinary Time—1 September 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass